



**NOTTINGHAM CITY COUNCIL**  
**PLANNING COMMITTEE**

**Date:** Wednesday, 19 February 2014

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive/Corporate Director for Resources**

**Constitutional Services Officer: Martin Parker Direct Dial: 01158764303**

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b>   |         |
|          | Last meeting held on 22 January 2014 (for confirmation)  | 3 - 8   |
| <b>4</b> | <b>PLANNING APPLICATIONS - REPORTS OF HEAD OF DEVELOPMENT MANAGEMENT AND REGENERATION</b>                          |         |
| <b>a</b> | <b>VICTORIA CENTRE, MILTON STREET</b>  |         |
|          | Northern Extension   | 9 - 62  |
| <b>b</b> | <b>NEW COLLEGE NOTTINGHAM, STOCKHILL LANE</b>  |         |
|          | Construction of 4/5 storey college building and 2 storey sustainable construction innovation and enterprise centre | 63 - 76 |
| <b>c</b> | <b>CRANWELL ROAD, STRELLEY</b>   |         |

	Residential development for 51 residential units	77 - 92
<b>d</b>	<b>TRENT BASIN AND LAND TO EAST TO TRENT LANE, TRENT LANE</b>	
	Residential development for up to 160 dwellings	93 - 118
<b>e</b>	<b>280 NOTTINGHAM ROAD, NOTTINGHAM</b>	
	New retail food store	119 - 144
<b>5</b>	<b>CANAL CONSERVATION AREA - PROPOSED EXTENSION OF DESIGNATED CONSERVATION AREA</b>	145 - 154
	Report of Head of Development Management and Regeneration	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES